

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030024
3	SCHOOL CODE (IF APPLICABLE)	54005
4	COMPLETE ADDRESS WITH PIN CODE	SUKH NIVAS PALACE CAT COLONY INDORE MADHYA PRADESH, INDORE, MADHYA PRADESH - 452013
5	PRINCIPAL NAME	Dr. C. Basu
6	PRINCIPAL QUALIFICATION	MSc,MPhil,Phd
7	SCHOOL EMAIL ID	aecsind@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07312487033

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.aecsindore.ac.in/Files/Other/Affiliation_Change-2019.pdf">https://www.aecsindore.ac.in/Files/Other/Affiliation_Change-2019.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.aecsindore.ac.in/Files/Other/Society_Registration.pdf">https://www.aecsindore.ac.in/Files/Other/Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.aecsindore.ac.in/Files/Other/State_NOC.pdf">https://www.aecsindore.ac.in/Files/Other/State_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.aecsindore.ac.in/Files/Other/State_Recognition_Certificate.pdf">https://www.aecsindore.ac.in/Files/Other/State_Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.aecsindore.ac.in/Files/Other/Building_Safety.pdf">https://www.aecsindore.ac.in/Files/Other/Building_Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.aecsindore.ac.in/Files/Other/Fire_Safety_certificate.pdf">https://www.aecsindore.ac.in/Files/Other/Fire_Safety_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.aecsindore.ac.in/Files/Other/Self_Certification_MP%20Online.pdf">https://www.aecsindore.ac.in/Files/Other/Self_Certification_MP%20Online.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.aecsindore.ac.in/Files/Other/Safe_Drinking_Water_Sanitation.pdf">https://www.aecsindore.ac.in/Files/Other/Safe_Drinking_Water_Sanitation.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.aecsindore.ac.in/Files/Other/Fees_Structure.pdf">https://www.aecsindore.ac.in/Files/Other/Fees_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.aecsindore.ac.in/Files/Other/School%20Calendar%202024-25.pdf">https://www.aecsindore.ac.in/Files/Other/School%20Calendar%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.aecsindore.ac.in/Files/Other/LMC-2024-25.pdf">https://www.aecsindore.ac.in/Files/Other/LMC-2024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.aecsindore.ac.in/Files/Other/SAC_Committee.pdf">https://www.aecsindore.ac.in/Files/Other/SAC_Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.aecsindore.ac.in/CBSE_Man_Disclosure.htm">https://www.aecsindore.ac.in/CBSE_Man_Disclosure.htm</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. C. Basu
2	TOTAL NO. OF TEACHERS	31
	PGT	6
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	6:5
4	DETAILS OF SPECIAL EDUCATOR	1 will be appointed on contract basis
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nil

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	78	78	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4875
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2j5A2SC69XE">https://www.youtube.com/watch?v=2j5A2SC69XE</a>